First Quarter Book Report Rubric Due Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Section (1 paragraph) should:

1. Make an overall statement about the book \_\_\_\_\_ / 4
2. Include Book Title \_\_\_\_\_ / 4
3. Include authors name \_\_\_\_\_ /4
4. Describe the setting of the book (time and Place) and include a quote ( and page number) from the book that tells how the author conveyed this information.one quote for when and one quote for where \_\_\_\_\_ / 4
5. Brief introduction of the main character. Tell me what the author says about the character to convey what type of person the character is. Use a direct quote and page number from the book. \_\_\_\_\_ / 4

Second section (no more than 2 paragraphs) should:

1. Tell about the beginning of the story. How does the author introduce the problem faced by the main character? \_\_\_\_\_ / 4
2. What does the main character do to try and resolve the problem? \_\_\_\_\_ / 4
3. Was the attempt successful? Why or why not? \_\_\_\_\_ / 4
4. How did the main character solve the problem? (climax) \_\_\_\_\_ / 4
5. How did the main character’s life change after the problem was solved? What lesson did the character learn? \_\_\_\_\_ / 4

Third section (2 paragraphs) should:

1. Describe the type of conflict in the story. (man vs man, man vs. nature, man vs. himself, man vs. society, man vs. God/supernatural or man vs. technology) Many books have more than one type of conflict. Pick two types and write a paragraph using evidence in the text to support your answers. You do not need to use direct quotes for this but you do need to explain your answers.

\_\_\_\_\_ / 20

Fourth section (1 paragraph) should:

1. Identify the point of view the author uses to tell the story (first person, third person limited, or third person omniscient) Use a direct quote from the book to explain how you determined point of view. \_\_\_\_\_ /10
2. Describe why you believe the author chose to tell the story from this point of view.

\_\_\_\_\_ / 10

Grammar, spelling, and sentence fluency \_\_\_\_\_ / 10

Presentation \_\_\_\_\_ / 10

Total/ Final Grade \_\_\_\_\_\_\_\_\_